

## **2026 Annual Conference and Trade Show**

January 14 – 15, 2026

### **Thompson Barn**

11184 Lackman Rd., Lenexa, KS

Registration and PayPal payment option is available

<https://ksfa.org>

Company/Firm \_\_\_\_\_

Contact Person \_\_\_\_\_ Person attending \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

#### **Sunflower Sponsorship - \$825.00**

Includes one exhibit space/registration at the Trade Show; one membership to KSFA/NOWRA; a half page advertisement in the tradeshow program, recognition in the KSFA Update email blast, and recognition at all KSFA Training Events.

#### ➤ **STEP 1 CHOOSE EXHIBITOR TYPE**

|  | <b>EA</b> |    |
|--|-----------|----|
| Sunflower Sponsor-includes 1 exhibit space, 1 registration and <b>all</b> other items listed in the above box. Additional Associate KSFA memberships add \$60 per Person | \$825.00  | \$ |
| Regular Exhibitor-includes 1 exhibit space, 1 registration (Does not include KSFA/NOWRA Membership)  | \$600.00  | \$ |

#### ➤ **STEP 2 ADDITIONAL REGISTRATIONS**

|  | <b>QTY</b> | <b>EA</b> |    |
|--|------------|-----------|----|
| Additional Registrations                             |            | \$200.00  | \$ |
| Additional KSFA membership at \$100 for first member |            | \$100     |    |
| Associate KSFA membership at \$60                    |            | \$60      |    |

Please List name(s): \_\_\_\_\_

#### ➤ **STEP 3 SPONSORSHIPS / ADDITIONAL ADVERTISEMENT**

|   | <b>EA</b>                                  |    |
|---|--|----|
| Break Sponsorships – 2 morning breaks, 2 afternoon break are available for sponsor. (Limit 1/per break 1st-come/1 <sup>st</sup> -serve).                                  | \$400.00<br>(\$300 for Sunflower Sponsors) | \$ |
| Meal Sponsor – 2 lunches are available for sponsor - (a sign will be placed on the table advertising your sponsorship. (Limit 1/per meal 1st-come/1 <sup>st</sup> -serve) | \$500.00<br>(\$400 for Sunflower Sponsors) | \$ |

**TOTAL CONFERENCE FEES:**

\$ \_\_\_\_\_

**Make check payable to Kansas Small Flows Association and send to: William Donovan, Johnson County Department of Health and Environment, 11811 S Sunset St., Suite 2700, Olathe, KS 66061**

I understand that the Kansas Small Flows Association assumes no responsibility for any loss, damage, or injury that may occur to the exhibition, or the exhibitor's employees, or property from any cause whatsoever, prior to, during, or subsequent to the period covered by the Exhibit Contract.

Signature\_\_\_\_\_ Date\_\_\_\_\_

**A block of rooms is being held at the Marriott Springhill Suites, 17190 West 87th Street, Lenexa, KS 66219. The group room rate is \$135 per night. Reservations can be made by calling 913-225-9955 and saying you want a room under the “BioMicrobics Room Rate”.**

**Thompson Barn is located at 11184 Lackman Rd., Lenexa, KS 66219. You can only access the entrance to the Thompson Barn by going South on Lackman Rd.**

