



## 2026 Annual KSFA Conference & Trade Show

January 14 – 15, 2026

Thompson Barn, Lenexa, KS

11184 Lackman Rd.

### ATTENDEE REGISTRATION

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Contact Phone: \_\_\_\_\_ Primary Contact E-Mail: \_\_\_\_\_

Conference Registration includes drinks and snacks for all breaks and lunch on both Wednesday and Thursday. Dinner on Wednesday night is on your own. Conference Fee includes a KSFA/NOWRA Membership for 2026.

**Primary Attendee** (this is the first employee you are sending): \_\_\_\_\_

Primary Attendee Email: \_\_\_\_\_

|                            |  |                    |
|----------------------------|--|--------------------|
| Select Registration Rates: | Early Bird Conference Fee (received by Nov. 1, 2025) | <b>\$300</b> _____ |
|                            | Conference Fee (after Nov. 1, 2025)                  | <b>\$325</b> _____ |

#### **Additional Company Attendees (Associates)**

|                              |  |              |
|------------------------------|--|--------------|
| Associate Registration Rate: | Early Bird Conference Fee (received by Nov. 1, 2025) | <b>\$260</b> |
|                              | Conference Fee (after Nov. 1, 2025)                  | <b>\$285</b> |

| Associates Names | Associate Email Addresses | Registration Fee   |
|------------------|---------------------------|--------------------|
| _____            | _____                     | _____              |
| _____            | _____                     | _____              |
| _____            | _____                     | _____              |
| _____            | _____                     | _____              |
|                  |                           | <b>Total</b> _____ |

Send CHECKS by **December 12, 2025**

**Make checks payable to:** Kansas Small Flows Association

**Mail to this address:** William Donovan  
Johnson County Department of Health and Environment  
11811 S Sunset St  
Suite 2700  
Olathe, KS 66061

Registration and PayPal payment option is available at: <https://ksfa.org>

Email Jim Bell at [jbell@biomicrobics.com](mailto:jbell@biomicrobics.com) with any questions or if you have any dietary restrictions.

**Hotel Information on the next page.**

**A block of rooms is being held at the Marriott Springhill Suites, 17190 West 87th Street, Lenexa, Kansas, 66219. The group room rate is \$135 per night. Reservations can be made by calling 913-225-9955 and saying you want a room under the “BioMicrobics Room Rate”.**

**Thompson Barn is located at 11184 Lackman Rd., Lenexa, KS 66219. You can only access the entrance to the Thompson Barn by going South on Lackman Rd.**

